The Social Impact of Nonviolent Communication

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ABSTRACT: Peace is a human necessity and a pillar of concentration for a prosperous existence. For the purpose of bringing peace, stability, and stability, use a variety of tools and techniques to accelerate and assure progress towards this objective, and make it a regular mechanism. The working factors are arranged sequentially, and the specific objective is reached; sadly, in our country and among our peoples, this has not yet been achieved.

Since the last half century, efforts, plans, and mechanisms for peace and stability have not produced the desired outcomes. On the one hand, the problem lies in the employed mechanisms; on the other hand, it has been observed in the correct and appropriate operation of all aspects of these mechanisms; one of these aspects is the use, promotion, and spread of nonviolent language.

There will be peace and stability among people if peaceful language and literature are used in all aspects of human existence, from school to college, from community to government, and from home to home. The user has contributed, and future generations will inherit a legacy of a tranquil literary and social language.

KEYWORDS: Life; Language; Peace; Peaceful Language; Prosperity; Society; Stability; Understanding.

INTRODUCTION

Peace is a fundamental human necessity and a crucial aspect for the prosperity and well-being of societies. Achieving peace requires the implementation of various tools and techniques to accelerate progress and ensure stability. However, in our country and among our people, the goal of peace has yet to be realized. Despite efforts, plans, and mechanisms employed over the past half-century, the desired outcomes have not been achieved. The problem lies both in the mechanisms utilized and in the correct and appropriate operation of these mechanisms. One critical aspect that has been observed is the lack of emphasis on the use, promotion, and spread of peaceful language.

The use of peaceful language and literature in all aspects of human existence, from educational institutions to government and from communities to households, can foster peace and stability among people. By employing a tranquil literary and social language, the current generation can contribute to building a legacy that future generations will inherit.

This research aims to highlight the significance of language in establishing and maintaining peace, as well as the essential linguistic skills required in this context. The objectives of the study include creating a public mentality conducive to peaceful dialogues and negotiations, promoting the use of compassionate language in various settings, and exploring the role of tranquil language in rural areas.

To provide a comprehensive understanding of peaceful language, this study begins with a literature review focused on Western perspectives and scientific research conducted in the United States. Although there is a lack of systematic research on peaceful language in our country and society, religious texts such as the Holy Qur'an, Prophetic hadiths, and Sharia rules have discussed the importance of peaceful language for centuries.

The research methodology employed in this study involves scholastic research, qualitative and descriptive research methods, and the use of questionnaires to gather data. By examining the effects of peaceful language and conducting case analyses, the study aims to provide conclusive answers to the research questions and address the identified problem.

Language, as a means of communication through auditory symbols, plays a crucial role in society. It serves as a tool for expressing thoughts, emotions, and meditations and is considered a psychological and mental phenomenon. The social nature of language emphasizes its contextual effects and its role in facilitating dialogue and mutual understanding among individuals. Furthermore, language and thought are interconnected, and their study cannot be separated.

This study also explores the social status and intellectual consequences of using peaceful language in national language works. Language encompasses various facets, including literary language, combative language, scientific language, political language,

4646 *Corresponding Author: Prof. Dr. Abdul Jabar Sapand

Volume 06 Issue 07 July 2023

Available at: www.ijcsrr.org

Page No. 4646-4650

satirical language, and symbolic language. Peaceful language, which substitutes violent and harsh language with sweet, emotional, and non-lethal materials, is a conscious-social measure used to establish a comfortable and peaceful environment among individuals. The significance of peaceful language lies in its short-term effects on the current population and its long-term impact on future generations. The use of peaceful language can prevent conflicts within families, provide a wholesome perspective on family life, transform enemies into friends, reduce tension and violence in different settings, and contribute to the establishment of a peaceful society.

By examining the relationship between language and thought, this study aims to demonstrate how civil language as a social linguistic style can profoundly influence individuals and shape the mindset of future generations. The prevalence of violence in our society, reflected in daily literature and a warlike environment, hampers the concept of peace and understanding, often perceiving them as signs of weakness. The examination of students' responses through a questionnaire confirms the dominance of a culture of war and violence, highlighting the need for greater utilization of peaceful language.

In conclusion, this study seeks to shed light on the importance of peaceful language in achieving peace and stability. By emphasizing the role of language in fostering understanding, promoting dialogue, and transforming societal norms, it aims to contribute to a peaceful and harmonious future.

PROBLEM STATEMENT

Peace is a human requirement and a pillar of concentration for a prosperous existence. For the purpose of bringing peace, stability, and stability, use a variety of tools and techniques to accelerate and assure progress towards this objective, and make it a regular mechanism. The working factors are arranged sequentially, and the specific objective is reached; sadly, in our country and among our peoples, this has not yet been achieved.

Since the last half century, efforts, plans, and mechanisms for peace and stability have not produced the desired outcomes. On the one hand, the problem lies in the employed mechanisms; on the other hand, it has been observed in the correct and appropriate operation of all aspects of these mechanisms; one of these aspects is the use, promotion, and spread of tranquil language.

There will be peace and stability among people if peaceful language and literature are used in all aspects of human existence, from school to college, from community to government, and from home to home. The user has contributed, and future generations will inherit a legacy of a tranquil literary and social language.

RESEARCH OBJECTIVES

This research demonstrates the significance and impact of language on the contribution of language to the establishment and maintenance of peace, as well as the linguistic skills required in this field. are as an essential human and social instrument, language can have a significant impact on the establishment of peace and stability, which can be utilized to achieve the following objectives:

1. The primary objective is to create a public mentality for the arrival of peace, which will serve as the foundation for peaceful dialogues and negotiations.
2. Sub-objective: Use and practice compassionate language rather than violent, aggressive language in the household, workplace, and social settings.

Research Questions

A) The primary question: how can language contribute to the consolidation and maintenance of peace?
B) Sub-questions: How and in what circumstances can tranquil language be utilized in rural areas?

LITERATURE REVIEW

We begin our discussion of peaceful language and comprehension in the West, and particularly in the United States, where the first scientific research on this topic was conducted between 1960 and 1970, followed by numerous works and scientific studies in this field. The finest example is UNESCO's "Learning the Way of Peace: A Teacher's Guide to Peace Education" (2002, 2014).

Unfortunately, no systematic fundamental research has come to my attention in our country and in the Afghan society, but based on belief; The Holy Qur'an, the Prophetic hadiths, and the Shari'a rules have discussed the work of a peaceful language for nearly 1500 years.

4647 *Corresponding Author: Prof. Dr. Abdul Jabar Sapand

Volume 06 Issue 07 July 2023
Available at: www.ijcsrr.org
Page No. 4646-4650

I have not encountered any consistent scientific and research work in the Pashto linguistic field and literary atmosphere yet. The only references to notify is Bacha Khan's sayings, life, and philosophy provided only hints of this concept. 1993 Life and Philosophy of Hazrat Pacha Khan, by Eknath Swaran and translated by Ghanath Khattak.

RESEARCH METHODOLOGY

This study was conducted based on scholastic research and evaluations of qualitative and descriptive research methods. Using the sources, the questionnaire technique of field research was also employed, and relevant materials were gathered from temporary researches conducted in the field of peace and language. Finally, the effects of peaceful language were discussed, and the researcher conducted a case analysis and analysis. According to research principles, this study yielded conclusive answers to the posed problem and its related queries.

Peace, according to the definition, is an agreement or agreement to terminate a lie, a marriage, or a war. In other words, peace refers to a prosperous human environment and a period of existence that is free from the threat of war and war. (146:8)

Here, I will discuss peaceful language and its effects on society and the social environment; first, I will define language, and then I will discuss peaceful language.

Language is an acquired and contracted system of auditory symbols that society members use to communicate with one another. (18:9)

Linguists have also viewed language as a means of expressing thought, meditation, and emotion, and consider its existence to be innate. It has been considered a psychological and mental phenomenon.

If the language has a social status, its contextual effects must be demonstrated. As a social being, man accepts the effects of society, but he prioritizes linguistic effects because the first solution to problems of living and living together is dialogue and mutual understanding, which can be accomplished more swiftly and effectively through language. (39:2)

The sociality of language by Greenberg and Chomsky illustrates the similarities between the languages of the world (organization, language acquisition, general grammar, mental and neural reproduction). (29:3)

The relationship between language and thought is also significant and cannot be separated.

According to (Donald Davidson), language and thought cannot be studied separately. (10:7)

Language is the existence of thought and its manifestation, and human beings play a significant role in the formation and organization of consciousness. Because language provides the foundation for individual thought and enables man to generalize, consciousness does not exist on top of it. (19:9)

Now I will examine the social status of the language as well as the intellectual repercussions of the use of peaceful language and comprehension in national language works.

According to its use, language has many facets, including literary language, placid language, combative language, scientific language, political language, satirical language, and symbolic language, among others.

We strive for a language that is beautiful, accessible, sweet, smooth, and abundant in human language, which is used for communication and generalization in the daily lives of people in a society or, peaceful language refers to the understanding and qualities that are substituted for violent and harsh language with sweet, emotional, and non-lethal materials, taking into consideration social ethics.

Peaceful language work is a conscious-social measure used to establish a comfortable and peaceful environment among individuals and to live a secure life.

Peaceful language is not literary, but it is very similar. It is essentially one of the linguistic styles that resembles the literary language style. (95:5)

Peaceful language, above all, invites us to make peace with ourselves first and discover harmony within ourselves through our thoughts, what is right and wrong in our actions, and what we believe to be true. It is with other people in the social environment and in various situations and locations, such as school, university, the workplace, the hospital, the prison, the village, and the household.

The significance and value of tranquil language derives from the fact that its related effects are felt by the current population of a society in the short term and by future generations in the long term.

The primary effects of using a political style in a rapid language are as follows:

4648 *Corresponding Author: Prof. Dr. Abdul Jabar Sapand

Volume 06 Issue 07 July 2023
Available at: www.ijcsrr.org
Page No. 4646-4650

- Prevents such conflicts and contradictions from occurring within the family setting.
- Provides a wholesome perspective and comprehension of family life.
- Enemy and adversary can also result in friendship and comprehension
- Reduces tension and violence in the workplace, school, and other similar settings.
- Establishes a tranquil society for prosperous living
- In the written language, these outcomes are possible for works of this type.
- The newer generations adhere to the formal manner of language.
- Learns the language of peace and comprehension.
- Uses and generalizes peaceful language.
- Their minds are already prepared for peace and tranquilly, as opposed to violence.

RESULT

Since the relationship between language and thought is direct and face-to-face, the works of the civil language as a social linguistic style can have a profound impact on the people of the society and the next generation. We deal with a warlike environment and way of thinking; we read violent literature on a daily basis, and this is why it has a negative influence on our thoughts and puts the concept of peace and understanding on the side of weakness. In order to investigate this topic, I divided six words (life, conflict, festival, funeral, peace, and death) into four levels (1-4, from less to more) according to Ordeal in a questionnaire and then surveyed 50 students. We can conclude that the culture of war and violence still dominates our society, and that as much peaceful language as feasible is needed. Not in use. View the final outcome of this examination in the figure below:
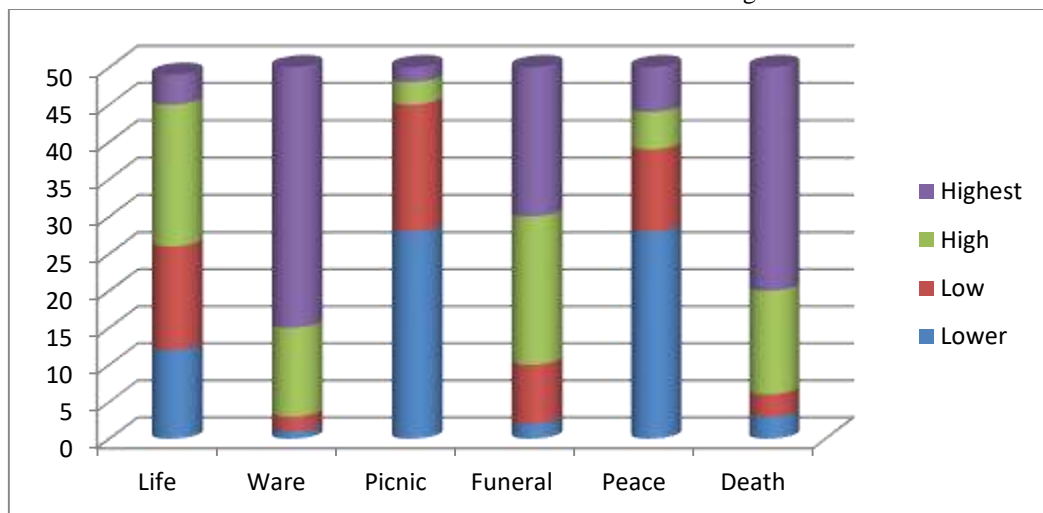

Figure 1: Outcome of the survey

DISCUSSION

Ibne Khaldun and a number of scholars believe that human nature is civil and social, whereas Thomas Hobbes believed that man has a status of shame to another man because of the achievement of his natural rights, that he desires everything for himself, and that the strongest of war has the right to rule. To protect themselves from these dangers, they agreed to social restrictions against one another in order to maintain their health. (6:6-7)

If human nature is social, then language is also social, in the sense that its origin is natural, its sustainability is social, and societal changes and developments are directly related to language. Therefore, it can be asserted that the tranquil use of language can have a complete effect on the social being (man), his mentality, and his behavior, and that we experience these effects in our daily lives.

CONCLUSION

In His Holy Scripture (وقولو للناس حسنا) {And speak to others by the nicest words}, God has commanded and instructed use of excellent and good words. (1: Al-Baqarah verse 83)

4649 *Corresponding Author: Prof. Dr. Abdul Jabar Sapand

Volume 06 Issue 07 July 2023

Available at: www.ijcsrr.org

Page No. 4646-4650

Humans are social creatures whose ideas are influenced by society, and language is also a social phenomenon. The environment is tranquil and there is no danger to human existence. Peace will replace the culture of war, human values, laws, principles, and morals will be applied without coercion or reluctance, and every citizen will promptly enjoy the benefits of a peaceful life.

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4650 *Corresponding Author: Prof. Dr. Abdul Jabar Sapand

Volume 06 Issue 07 July 2023
Available at: www.ijcsrr.org
Page No. 4646-4650